

CANDICE S. MILLER
10TH DISTRICT, MICHIGAN

WASHINGTON OFFICE:
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WASHINGTON, DC 20515
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FAX: (202) 226-1169

DISTRICT OFFICE:
48701 VAN DYKE AVENUE
SHELBY TOWNSHIP, MI 48317
(586) 997-5010
FAX: (586) 997-5013



Congress of the United States
House of Representatives
Washington, DC 20515-2210

COMMITTEE ON
HOUSE ADMINISTRATION
CHAIRMAN

COMMITTEE ON
HOMELAND SECURITY
CHAIRMAN
BORDER AND MARITIME SECURITY

COMMITTEE ON
TRANSPORTATION
AND INFRASTRUCTURE

RAILROADS, PIPELINES,
AND HAZARDOUS MATERIALS

WATER RESOURCES
AND ENVIRONMENT

February 2014

Dear High School Art Teacher:

I am pleased to invite your students to participate in the 2014 Congressional Art Competition entitled "*An Artistic Discovery*." Along with the winning entry from each congressional district in the nation, the winning entry Michigan's 10th Congressional District will be displayed in an eleven month exhibit in the United States Capitol Building. The winner and an adult chaperone (parent/guardian) will be invited to a ribbon cutting ceremony in June 2014 in Washington, D.C., and will be awarded a \$1,500 scholarship (per year) from the Savannah College of Art and Design.

This year all of the art entries for this competition will be displayed at Studio 1219 in Port Huron, Michigan, from April 4th – April 30th. Studio 1219 is an exceptional gallery that features local artists, conducts art classes, and is dedicated to the enrichment of the community. In addition, I invite you to attend a reception to showcase the exhibition and honor all participants on **Saturday, April 12th 2014 from 2:00 – 4:00 p.m.** All participants, families and teachers will be able to join me that afternoon to celebrate and enjoy this unique display of the talents of the 10th District's high school students.

I would like to thank those of you who have already turned in your School Participation Forms to my District Office for this year's contest, and remind those who have not that the due date for this form is **Friday, February 14th, 2014**. I have also included the 2014 Student Release Forms that are due **Friday, March 7th, 2014**. Please note that each participating student must submit this form in order to fully participate.

Artwork must be submitted to my District Office, in Shelby Township, **by Friday, March 21st, 2014**. If you are unable to drop off the art work the week of **March 17th** please contact our office **no later than March 14th, 2014** in order to schedule a pick up.

I hope that you will participate in this year's competition. Should you have any questions or concerns, please call Emily Marriott, at my District Office (586) 997-5010 or email at: Emily.Marriott@mail.house.gov.

Sincerely,

A handwritten signature in cursive script that reads "Candice S. Miller".

Candice S. Miller
Member of Congress



United States Representative Candice S. Miller
invites you to participate in:

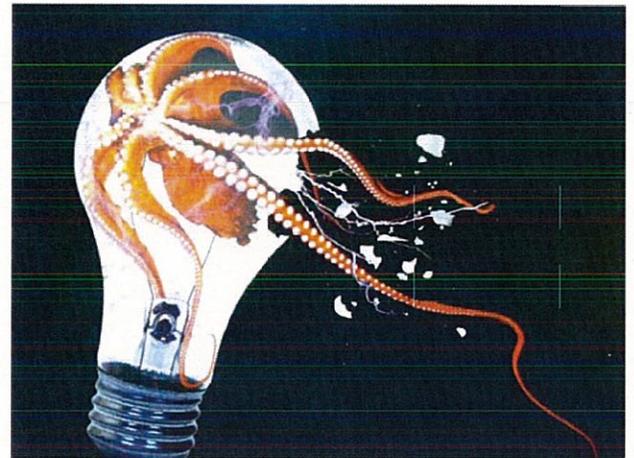
"An Artistic Discovery"

The 2014 Congressional Art Competition

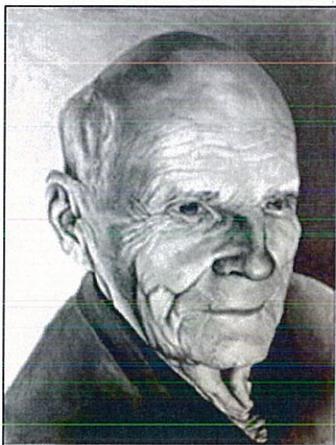
Open to all high school students in the 10th District of Michigan!

- ❖ Submit paintings, drawings, collages, prints, photographs, mixed media or computer-generated art!
- ❖ Students must reside in the 10th Congressional District of Michigan in order to be eligible for consideration.
- ❖ All entries will be displayed locally in a month-long exhibition at Studio 1219 in Port Huron, MI.
- ❖ First place winner will have their artwork displayed in the U.S. Capitol for year-long national exhibition.
- ❖ **The deadline for the upcoming contest will be March 21, 2014!**

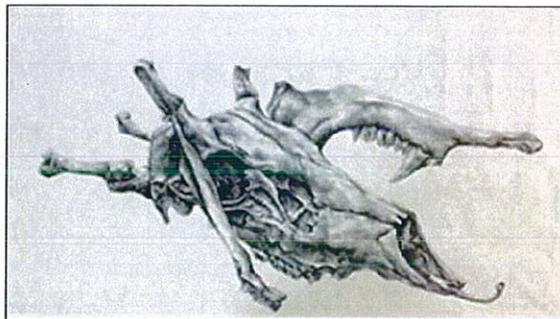
2013 10th District Artistic Discovery Winner!



2nd Place



3rd Place



Fan Favorite



For more information, please contact my District Office at
586-997-5010 or by e-mail at Emily.Marriott@mail.house.gov



U.S. Representative

CANDICE S. MILLER

Proudly Serving Michigan's 10th District

Congressional Art Competition Guidelines 2014

General Guidelines

- The competition is open to high school students only.
- Each High School may submit up to 20 pieces
- Participants must reside in or attend a high school in Michigan's Tenth Congressional District
- Official resources are to be used only to the extent authorized by the Committee on House Administration and the Committee on Standards of Official Conduct.
- In order to allow a work of art to hang in the Cannon Tunnel of the U.S. Capitol, the following restrictions are necessary:
 - Two-Dimensional only
 - Each work of art can be no longer than 28 inches by 28 inches to the outside dimensions of the frame.
 - Artwork can not be more than 4 inches in depth
 - Artwork cannot weight more than 15 lbs.
- Artwork will hang in the Capitol for the entire year of the exhibition and cannot be returned to students earlier. Student, therefore, should submit artwork they will not need for other purposes.
- Art work categories are as follows:
 - Paintings (oil, acrylics, watercolor, etc.)
 - Drawings (pastels, colored pencils, pencil, charcoal, ink, markers, etc.)
 - Collage: must be two dimensional
 - Prints (lithographs, silkscreen, block prints)
 - Mixed media: use of more than two mediums such as pencils, ink, etc.
 - Computer generated art
 - Photography
- Each entry must be an original in concept, design and execution and may not violate any U.S. copyright laws.
 - An attached form must be signed by the teacher and the student to certify the originality of the piece.
 - NOTE: Any entry which has been produced from an existing photo, painting, graphic, advertisement or any other work produced by another person is a violation of the competition rules and **WILL NOT** be accepted!
- If the artwork is abstract in design, please indicate on the backside which side is "up" with arrows.

The final decision regarding suitability for the exhibition in the Capitol will be made by a panel of qualified persons chaired by the Architect of the Capitol.

*****PLEASE NOTE*****

WINNING PIECE WILL BE FRAMED. ARTWORK DOES NOT NEED TO BE FRAMED TO BE SUBMITTED – BUT MUST MEET OTHER CRITERIA/DIMENSIONS!

As directed by the House Oversight and Standards of Official Conduct Committees, each district winner is responsible for framing his or her winning entry. Any hardship cases should be assisted at the district level; works cannot be framed by the Architect of the Capitol.

- A TYPED copy of the Student Information Release Form, signed by both the teacher and the student, must be attached to the back of the artwork to certify the originality of the piece. (Electronic copies are available upon request).
- Each work must have a label with this information securely applied to the back:

Student Name, Address, and Phone number.
Title
Medium
Member's Name: US Rep Candice S. Miller
State and District: MI 10

Please be sure to fill out two (2) entry forms

- **Tape one copy (of the Student Release Form & Label) to the back of the artwork before submitting it to the District Office.**

Mail or fax one copy of the student entry form and release form by:

March 7th, 2014

**U.S. Representative Candice S. Miller
Attn: Emily Marriott
48701 Van Dyke
Shelby Twp., MI 48317**

**E-mail: Emily.Marriott@mail.house.gov
Or Fax to: 586-997-5013**

*****If your school is planning on participating,
please return the enclosed confirmation form as soon as possible.*****

- Artwork must be delivered to the Shelby Township District off the week of March 17th, 2014.
- *If necessary, due to distant location, we will accommodate schools by picking up the artwork on designated days (March 17th-21nd) – please call Emily Marriott at (586) 997-5010 or email Emily.Marriott@mail.house.gov no later than March 14th to schedule a pick up!*
- We must receive both a copy of the school entry form and student entry forms by March 7th, 2014 to ensure participation.

An Artistic Discovery 2014

Deadlines

- ❖ **Friday, February 14th**: fax/e-mail school's participation form to the District Office
- ❖ **Friday, March 7th**: fax/mail the students' entry form/release to the District Office.
- ❖ **Monday, March 17th – Friday, March 21nd**: artwork must be submitted to the District Office.
 - *Arrangements will be made to pick up artwork if needed.*
- ❖ **Saturday, April 12th 2:00 – 4:00 pm**: 10th District Art Show Reception
 - Light beverages and snacks will be provided.

All correspondences to be sent to:

U.S. Representative Candice S. Miller
Attn: Emily Marriott
48701 Van Dyke Ave.
Shelby Township, MI 48317
(586) 997-5010 office (586) 997-5013 fax
Emily.Marriott@mail.house.gov

School Confirmation Form

(Please submit no later than February 14th, 2014)

This is to confirm that our school _____ plans to participate in the Congressional Art Contest, "*An Artistic Discovery*". You may contact me or leave me a message at the following phone number/e-mail address:

Phone: _____

E-mail: _____

I understand that the **entry form** must be submitted by: **Friday, February 14th, 2014** and that the student's entry/release form's must be submitted by **Friday, March 7th, 2014** – the students **art work must be submitted**, at my District Office in Shelby Township, Michigan by: the week of **March 17th, 2014** between 9:00 a.m. – 5:00 p.m.

*** If necessary, due to distant location, we will accommodate schools by picking up the artwork on designated days. Please call Emily Marriott in my District Office by March 14th to schedule a pick up (586) 997-5010.

Art Teacher's Name: _____
(Please Print)

(Signature)

Please return as soon as possible to:

U.S. Representative Candice S. Miller
Attn: Emily Marriott
48701 Van Dyke Ave.
Shelby Twp., MI 48317

E-mail: Emily.Marriott@mail.house.gov
Or Fax to: 586-997-5013

2014 Congressional Art Competition

Student Information & Release Form

PLEASE PRINT CLEARLY. THIS INFORMATION IS USED FOR CERTIFICATES AND AWARDED SCHOLARSHIPS.
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION	
MEMBER OF CONGRESS NAME: Candice S. Miller	STATE: MI-10

STUDENT INFORMATION		
NAME:	GRADE:	
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL:		
T-SHIRT SIZE:		
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:	PARENT WORK PHONE:	

SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
ART TEACHER NAME:		
ART TEACHER PHONE:	ART TEACHER EMAIL:	

ART COMPETITION ENTRY
TITLE OF ENTRY:
MEDIUM:
DESCRIPTION:
<p>Please include a detailed description of the artwork, clearly identifying the major elements of the piece.</p>
FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches See official guidelines for framed size and artwork weight restrictions.

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

2014 Congressional Art Competition Student Information & Release Form

(CONTINUED FROM PAGE 1)	
STUDENT NAME:	STATE: MI-10
TITLE OF ENTRY:	

ORIGINALITY CERTIFICATION	
I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work.	
<hr style="border: none; border-top: 1px solid black;"/> STUDENT SIGNATURE	<hr style="border: none; border-top: 1px solid black;"/> ART TEACHER SIGNATURE

ARTWORK RELEASE	
<p>We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in <i>An Artistic Discovery</i> (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition, for a period of two years from the latest date on this form. The undersigned acknowledge that the final decision regarding the suitability of an art entry to be displayed in the Capitol will be made by a House panel chaired by the Architect of the Capitol. The undersigned also grant the Member, the House, their employees and agents, and the United States the right to reproduce the art entry for any non-commercial purpose. The undersigned further grant the Member, the House, their employees and agents, and the United States from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, and the United States against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.</p>	
<hr style="border: none; border-top: 1px solid black;"/> STUDENT SIGNATURE	<hr style="border: none; border-top: 1px solid black;"/> PARENT/GUARDIAN SIGNATURE (IF UNDER 18)

MEMBER APPROVAL (FOR OVERALL WINNER ONLY)	
I have viewed the above-signed student's artwork and approve of its content. I understand that by signing this form I am supporting this artwork and am responsible for its content.	
<hr style="border: none; border-top: 1px solid black;"/> MEMBER SIGNATURE	Emily Engelmann <hr style="border: none; border-top: 1px solid black;"/> PRINT DISTRICT OFFICE CONTACT NAME Jeff Orzechowski <hr style="border: none; border-top: 1px solid black;"/> PRINT DC OFFICE CONTACT NAME